

## **AGENDA FOR REORGANIZATION MEETING OF JANUARY 5, 2023 AT 7:00 P.M.**

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All Council Meetings are held in person, with the ability to livestream via RingCentral.com. Members of the public will be able to see and hear the meeting but will have no ability to interact or provide testimony.

1. Download RingCentral meetings on preferred device: <https://www.ringcentral.com/apps/rc-meetings>
2. At the advertised start time of the meeting, enter: <https://webinar.ringcentral.com/j/1452650232> into your browser.
3. For listening only, Please Dial: +1(470)869-2200 Webinar ID: 145 265 0232

### **1. NOTICE OF MEETING**

IN COMPLIANCE WITH THE OPEN PUBLIC MEETINGS ACT OF NEW JERSEY, ADEQUATE NOTICE OF THIS MEETING WAS PROVIDED ON DECEMBER 14, 2022, WITH WRITTEN NOTICE AND ELECTRONIC NOTICE PROVIDED TO THE COURIER NEWS AND THE BREEZE POSTING ON THE WEBSITE AND THE BULLETIN BOARD IN THE MUNICIPAL BUILDING AND FILING WITH THE TOWNSHIP CLERK

### **2. ROLL CALL**

### **3. PLEDGE OF ALLEGIANCE**

### **4. INVOCATIONS:**

Rabbi Daniel Selsberg of Temple Sholom  
Ibaad Sadiq of Al-Falah Center

### **5. COUNCIL PRESIDENT OUTGOING ADDRESS – ALLEN KURDYLA**

### **6. SELECTION OF COUNCIL PRESIDENT**

### **7. SELECTION OF COUNCIL VICE PRESIDENT**

### **8. COUNCIL PRESIDENT MESSAGE**

### **9. COUNCIL MEMBER STATEMENTS**

### **10. MAYOR'S STATE OF THE TOWNSHIP ADDRESS**

### **11. MAYOR'S APPOINTMENTS WITH ADVICE AND CONSENT (Staff)**

- a) APPOINTMENT OF MICHAEL J. PAPPAS AS REGISTRAR OF VITAL STATISTICS
- b) APPOINTMENT OF QUALIFIED PURCHASING AGENT, ROSE WITT AS 2023 PUBLIC AGENCY COMPLIANCE OFFICER
- c) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR PROFESSIONAL LEGAL SERVICES FOR CHRISTOPHER M. CORSINI, ESQ. AND THE LAW FIRM OF SAVO, SCHALK, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$470,000 FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023
- d) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR AFFORDABLE HOUSING LEGAL SERVICES FOR CHRISTOPHER M. CORSINI, ESQ. AND THE LAW FIRM OF

SAVO, SCHALK, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$100,000 FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023

- e) AUTHORIZING AND APPROVING THE FEE SCHEDULE FOR TAX APPEAL LEGAL SERVICES FOR CHRISTOPHER M. CORSINI, ESQ. AND THE LAW FIRM OF SAVO, SCHALK, GILLESPIE, O'GRODNICK & FISHER, P.A., IN AN AMOUNT NOT TO EXCEED \$40,000 FOR THE PERIOD OF JANUARY 1, 2023 TO DECEMBER 31, 2023
- f) AUTHORIZING APPOINTMENT OF WILLIAM H. BURR, P.E. OF COLLIERS ENGINEERING & DESIGN AS TOWNSHIP ENGINEER IN AN AMOUNT NOT TO EXCEED \$120,000 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2023
- g) AUTHORIZING APPOINTMENT OF SCARLETT DOYLE TOWNSHIP PLANNER AN AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$60,000 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2023
- h) AUTHORIZING APPOINTMENT OF MICHAEL SULLIVAN OF THE FIRM OF CLARKE CATON HINTZ PC AS REDEVELOPMENT PLANNER AND AWARD OF PROFESSIONAL SERVICE CONTRACT IN AN AMOUNT NOT TO EXCEED \$10,000.00 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2023
- i) AUTHORIZING APPOINTMENT OF THE HONORABLE BRITT J. SIMON, ESQ. OF NEW JERSEY AS THE ALTERNATE MUNICIPAL COURT JUDGE FOR THE TOWNSHIP OF BRIDGEWATER
- j) AUTHORIZING AWARD OF CONTRACT PROFESSIONAL LEGAL SERVICES: CHIEF MUNICIPAL PROSECUTOR JOHN LANZA, ESQ. IN AN AMOUNT NOT TO EXCEED \$80,000 FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2023
- k) AUTHORIZING THE APPOINTMENT OF MATTHEW GIACOBBE, ESQ., OF THE LAW FIRM OF CLEARY, GIACOBBE, ALFIERI & JACOBS, LLC, AS LABOR COUNSEL FOR THE TOWNSHIP OF BRIDGEWATER FOR A ONE-YEAR TERM COMMENCING ON JANUARY 1, 2023 IN AN AMOUNT NOT TO EXCEED \$120,000
- l) AUTHORIZING AWARD OF CONTRACT FOR PROFESSIONAL SERVICES TO GIBBONS, P.C. AS BOND COUNSEL FOR THE CALENDAR YEAR 2023
- m) AUTHORIZING AN AWARD OF CONTRACT TO ROUND HILL RISK PARTNERS, LLC OF 788 MORRIS TURNPIKE, SUITE 101, SHORT HILLS, NJ 07078 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR HEALTH INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2023 PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7
- n) AUTHORIZING AN AWARD OF CONTRACT TO NORTH AMERICAN INSURANCE MANAGEMENT (NAIM) OF 1460 ROUTE 9 NORTH, SUITE 310, WOODBRIDGE, NEW JERSEY 07095 TO SERVE AS THE TOWNSHIP'S RISK MANAGER FOR PROPERTY AND CASUALTY INSURANCE SERVICES FOR A TERM OF ONE YEAR COMMENCING ON JANUARY 1, 2023 PURSUANT TO THE FAIR AND OPEN PROCESS AS DEFINED BY N.J.S.A. 19:44A-20.7

**12.MAYOR'S APPOINTMENTS WITHOUT ADVICE AND CONSENT - (Boards and Committees)**

**a) APPOINTMENTS TO THE LOCAL EMERGENCY MANAGEMENT COUNCIL (LEMC)**

- i.** James Edwards
- ii.** Howard V. Norgalis
- iii.** Wells Winegar
- iv.** Christopher Corsini
- v.** Stephen Rodzinak
- vi.** Timothy Ring
- vii.** Thomas Scalera
- viii.** Christine Madrid
- ix.** John Mitzak
- x.** Richard Shimp
- xi.** Ankit Shah
- xii.** Michael Voorhees
- xiii.** Wayne Carter

**b) APPOINTMENT OF PLANNING BOARD MEMBERS**

- i.** Class 1 Thomas Genova - Alternate
- ii.** Class II - Michael Pappas
- iii.** Class III - Council Appointment
- iv.** Class IV - James Magura (Environmental Rep)
- v.** Class IV - Inderpreet Banga
- vi.** Class IV - Sonja Chartowich - Alternate #1
- vii.** Class IV - Grant Vaneck - Alternate #2

**c) APPOINTMENTS TO THE 2023 SOMERSET COUNTY COMMUNITY DEVELOPMENT CONSORTIUM**

- i.** Wells Winegar
- ii.** Michael Pappas (Alternate)
- iii.** Allen Kurdyla
- iv.** Timothy Ring (Alternate)

**d) APPOINTMENT TO THE SOLID WASTE ADVISORY COMMITTEE**

- i.** Thomas Genova

**13. MAYORS APPOINTMENTS WITH ADVICE AND CONSENT (Boards and Committees)**

**a) APPOINTMENT TO CREATIVE ARTS COMMITTEE**

- i.** Adam Perle

**b) APPOINTMENT TO THE ENVIRONMENTAL COMMISSION**

- i.** Alexander Mycio

**c) APPOINTMENTS TO THE LIBRARY ADVISORY BOARD**

- i.** Christine Phillips
- ii.** Mei Rehman

**d) APPOINTMENTS TO THE GREEN BROOK FLOOD CONTROL COMMISSION**

- i. Thomas Genova
- ii. Michael Kirsh
- iii. Allen Kurdyla (Alternate)

**e) APPOINTMENTS TO THE RARITAN AND MILLSTONE FLOOD CONTROL COMMISSION**

- i. Thomas Genova
- ii. Wells Winegar (Alternate)
- iii. Michael Kirsh
- iv. Allen Kurdyla (Alternate)

**f) BRIDGEWATER-RARITAN YOUTH SERVICES COMMISSION**

- i. Tyran Barnett

**14. COUNCIL APPOINTMENTS (Staff)**

**a) APPOINTMENT OF ASSESSMENT SEARCH OFFICER**

- i. William H. Burr, IV

**b) APPOINTMENT OF TAX SEARCH OFFICER**

- i. Darrow Murdock

**c) APPOINTMENT OF AUDITOR**

- i. SUPLEE CLOONEY & COMPANY, 308 EAST BROAD STREET, WESTFIELD, NJ 07090-2122 IN A TOTAL AMOUNT NOT TO EXCEED \$60,000

**15. COUNCIL APPOINTMENTS (Boards and Committees)**

**a) APPOINTMENTS TO THE BOARD OF ADJUSTMENT**

- i. Bruce Bongiorno - Regular member
- ii. Pushpavati Amin - Regular member
- iii. James Weideli - Regular member
- iv. John Gayeski- Alternate member #1
- v. Jeffrey Sicat- Alternate member #2
- vi. John Kulak - Alternate member #3

**b) APPOINTMENTS TO BRIDGEWATER-RARITAN MUNICIPAL ALLIANCE**

- i. William Rijksen
- ii. Daniel Ahern
- iii. Claudia Bateman
- iv. Alexis Tarrazi-Hutchings
- v. Christina Steffner
- vi. John Mitzak
- vii. Howard V. Norgalis

**c) APPOINTMENTS TO THE REGIONAL CENTER PARTNERSHIP COMMITTEE**

- i. Filipe Pedroso
- ii. Allen Kurdyla (Alternate)

**d) APPOINTMENT TO THE PLANNING BOARD**

- i. Timothy Ring - Class III

**e) OPEN SPACE ADVISORY COMMITTEE**

- i. Toni Hoffman
- ii. James Tumminelli

**f) APPOINTMENT TO THE SOMERSET REGIONAL ANIMAL SHELTER MANAGEMENT COMMITTEE**

- i. Robert Devnani
- ii. James Weideli
- iii. Filipe Pedroso

**g) APPOINTMENT TO THE SOLID WASTE ADVISORY COMMITTEE**

- i. Howard V. Norgalis

**h) APPOINTMENT TO THE SOMERSET RARITAN VALLEY SEWERAGE AUTHORITY**

- i. Howard V. Norgalis
- ii. Michal Kirsh - Alternate

**16. RESOLUTIONS**

- a) 2023 TEMPORARY BUDGET-CURRENT FUND IN THE AMOUNT OF 14,983,190.64
- b) 2023 TEMPORARY BUDGET-SEWER UTILITY IN THE AMOUNT OF \$3,330,427.54
- c) ESTABLISHING CASH MANAGEMENT PLAN AND NAMING OFFICIAL DEPOSITORIES
- d) 2023 GENERAL BUSINESS
- e) 2023 TOWNSHIP COUNCIL SCHEDULE OF MEETINGS
- f) AUTHORIZING BRIDGEWATER TOWNSHIP ENGINEER WILLIAM H. BURR, IV, P.E OF THE FIRM OF COLLIERS ENGINEERING & DESIGN TO EXECUTE NJDEP, NJDOT, STATE OF NEW JERSEY AND SOMERSET COUNTY PERMITS ON BEHALF OF THE TOWNSHIP

**17. MEETING OPEN TO THE PUBLIC**

Members of the public wishing to address the Council on any matter will be allowed two minutes to speak, unless there are unusual circumstances.

**18. BENEDICTIONS:**

Hari Krishna Maddali of the Sri-Venkateswara Temple  
Fr Brian Nolan, Pastor of Blessed Sacrament Church

**19. ADJOURNMENT**

**REFRESHMENTS TO BE SERVED IN THE ADJACENT CONFERENCE ROOM**